

VIN 5N1DR3BS5TC239050 \*\*\*ATTENTION VPC\*\*\* \*\*ATTENTION VPC\*\* \*\*\*PROP65 LABEL REQUIRED\*\*\* \*\*\*PROP65 LABEL REQUIRED\*\*\*



# 2026 Nissan Pathfinder SV 2WD



Scan QR code for general model information & options

Standard Equipment Included at No Extra Charge

**MECHANICAL & PERFORMANCE**  
3.5L DOHC 24-Valve 6-Cylinder Engine  
284 hp, 259 lb-ft torque  
9-Speed Automatic Transmission  
Drive Mode Selector

**SAFETY & SECURITY**  
Nissan Advanced Air Bag System  
Lower Anchors & Tethers for Children (LATCH)  
Automatic Emergency Braking w/ Pedestrian Detection  
Blind Spot Warning  
Rear Automatic Braking  
Intelligent Blind Spot Intervention  
Rear Cross Traffic Alert  
Lane Departure Warning  
Intelligent Lane Intervention  
High Beam Assist  
Intelligent Forward Collision Warning

**COMFORT & CONVENIENCE**  
8-way Power Driver Seat w/ 2-way Power Lumbar Support  
7" Advanced Drive-Assist® Display  
Tri-zone Automatic Temperature Control  
Nissan Intelligent Key®  
Remote Engine Start System+++  
Connected Garage Door Opener  
Heated Front Seats  
Power Liftgate  
Front & Rear Sonar Sensors  
ProPILOT Assist  
Intelligent Cruise Control

**AUDIO & INFOTAINMENT**  
NissanConnect® Services powered by SiriusXM®+  
Wireless Apple CarPlay®+  
Wireless Android Auto™+  
Wi-Fi Hotspot+  
12.3" Color Touch-screen Display

**EXTERIOR**  
18" Painted Alloy Wheels  
LED Headlights & Tail Lights  
LED Daytime Running Lights  
Black Roof Rails

+See your Dealer for terms, conditions and limitations  
++Optional Equipment Replaces Standard Where Applicable  
+++Federal/State/Local Laws may apply. Review before using  
\*\*Towing Capacity varies by configuration. See Nissan Towing Guide and Owner's Manual for additional information. Cargo and load capacity limited by weight and distribution. Always secure cargo.

|                                             |             |
|---------------------------------------------|-------------|
| Manufacturer's Suggested Retail Base Price: | \$39,900.00 |
| Options Included by Manufacturer            |             |
| Carpeted Floor Mats: Bench Seat Set of 4    | 405.00      |
| Splash Guards Black, Set of 4               | 275.00      |
| DESTINATION CHARGES                         | 1,545.00    |
| Total*                                      | \$42,125.00 |

Warranty Booklet & owner publications available @ <https://www.nissanusa.com/owners/manuals-guides.html> or call 1-800-NISSAN-1

\*Does not include dealer installed options and accessories, local taxes or license fees. This label has been applied pursuant to federal law. Do not remove prior to delivery to the ultimate purchaser.

\*\*Not actual Monroney Label. Provided for informational purposes only. Vehicle features, pricing and other information subject to change, may vary from actual vehicle content and/or Monroney label description. While Nissan makes reasonable efforts to ensure accuracy of information, Nissan is not responsible for changes, errors or omissions. See actual vehicle and/or verify information in question with your Nissan dealer.

**EPA DOT Fuel Economy and Environment**

**Gasoline Vehicle**

**Fuel Economy**

Standard SUV range from 13 to 115 MPG. The best vehicle rates 146 MPGe.

**23** MPG

combined city/hwy 21 city 27 highway

4.3 gallons per 100 miles

**You spend \$2,250**

more in fuel costs over 5 years compared to the average new vehicle.

**Annual fuel cost \$2,150**

Fuel Economy & Greenhouse Gas Rating (tailpipe only) Smog Rating (tailpipe only)

1 5 10 Best

This vehicle emits 382 grams CO<sub>2</sub> per mile. The best emits 0 grams per mile (tailpipe only). Producing and distributing fuel also create emissions; learn more at [fueleconomy.gov](https://www.fueleconomy.gov).

**fueleconomy.gov**

Calculate personalized estimates and compare vehicles

Smartphone QR Code

**GOVERNMENT 5-STAR SAFETY RATINGS**

**Overall Vehicle Score ★★★★★**  
Based on the combined ratings of frontal, side and rollover. Should ONLY be compared to other vehicles of similar size and weight.

|                                                                                                                        |                      |       |
|------------------------------------------------------------------------------------------------------------------------|----------------------|-------|
| <b>Frontal Crash</b>                                                                                                   | Driver Passenger     | ★★★★★ |
| Based on the risk of injury in a frontal impact. Should ONLY be compared to other vehicles of similar size and weight. |                      |       |
| <b>Side Crash</b>                                                                                                      | Front seat Rear seat | ★★★★★ |
| Based on the risk of injury in a side impact.                                                                          |                      |       |
| <b>Rollover</b>                                                                                                        |                      | ★★★★★ |
| Based on the risk of rollover in a single-vehicle crash.                                                               |                      |       |

Star ratings range from 1 to 5 stars (★★★★★) with 5 being the highest. Source: National Highway Traffic Safety Administration (NHTSA) [www.safercar.gov](https://www.safercar.gov) or 1-888-327-4236

**PARTS CONTENT INFORMATION FOR VEHICLES IN THIS CARLINE: U.S./CANADIAN PARTS CONTENT: 50%**

NOTE: PARTS CONTENT DOES NOT INCLUDE FINAL ASSEMBLY, DISTRIBUTION, OR OTHER NON-PARTS COSTS.

**FOR THIS VEHICLE: FINAL ASSEMBLY POINT: SMYRNA, TN., USA COUNTRY OF ORIGIN: ENGINE: JAPAN TRANSMISSION: US**

This Vehicle qualifies for Nissan's **Security+Plus Extended Protection Plan**

The only service agreement backed by Nissan Extended Services North America! Ask your dealer for details, or call 1-800-NISSAN-1 for more information

**Dealer:**  
NISSAN OF ELK GROVE  
8590 LAGUNA GROVE RD  
ELK GROVE, CA 95757

**VIN:** 5N1DR3BS5TC239050  
**MDL:** 52316-239050 KAD-G  
**OPT:** G-L92B10G01C03

**EXT:** GUN METALLIC  
**INT:** CHARCOAL  
**EMS:** 50 STATE EMISSIONS

Transport Method: TRUCK

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